| Waconia Middle School Supply List 2023-24 |  |  |
| :---: | :---: | :---: |
| Grade 6 | Grade 7 | Grade 8 |
| General Supplies | General Supplies | General Supplies |
| Wired 3.5 mm stereo plug earbuds/headphones | Wired 3.5 mm stereo plug earbuds/headphones | Wired 3.5 mm stereo plug earbuds/headphones |
| 1 roll of scotch tape | Planner/Calendar/Assignment Tracker (optional) | Planner/Calendar/Assignment Tracker (optional) |
| 3 dozen \#2 pencils | \#2 pencils (2 boxes - 24 count each) | 2 package loose-leaf paper |
| Erasers | Erasers (2 large or 12 pencil toppers) | \#2 pencils (2 boxes - 24 count each) |
| Scissors | Pencil sharpener (hand-held model) | Pack of pens (Black) |
| 1 hand-held pencil sharpener | Colored pencils (12 count box) | Erasers |
| 2 large glue sticks | Markers (8 count box) | 2 glue sticks |
| 1 box colored pencils or crayons | 2 glue sticks | Highlighters (assorted colors) |
| 1 box markers | Wireless computer mouse (optional) | Colored pencils |
| 1 pack assorted highlighters | Highlighters (4 pack - assorted colors) | CONNECT/Advisory |
| 1 dry erase marker | Large zippered pouch for supplies | 2 large boxes facial tissues |
| 1 pkt post it notes | Loose-leaf paper (2 packs wide or narrow) | 1 bottle hand sanitizer (personal use) |
| Large zippered pouch for supplies | CONNECT/Advisory | Language Arts |
| Lock for Academic Locker (available for purchase at Open House) | 2 large boxes facial tissues (Give to Connect teacher) | 1 three ring binder $11 / \mathbf{2}^{\prime \prime}$ |
| CONNECT/Advisory | Pick at least one to give to Connect teacher: -Hand sanitizer, Disinfectant wipes, Box of bandaids | 1 pack lined notecards |
| 2 large boxes facial tissues | Language Arts | 1 two pocket folder |
| 1 bottle hand sanitizer ( $A-L$ ) sanitizing wipes ( $\mathrm{M}-\mathrm{Z}$ ) | Two pocket folder | 3 pack of Post-It notes |
| ELA/Math/Science/Social Studies | Math | Assortment of Highlighters |
| 2"-2 1/2" durable 3-ring binder/accordian file | Three ring binder 1.5 " with pockets | Math |
| Assorted dividers w/pockets OR folders for binder | Package of loose leaf (To put in binder) | 2 package graph paper |
| 2 spiral bound notebooks for ELA and Science (70+pa | Scientific calculator TI-30xs MultiView | 1 folder or binder $11 / 2^{\prime \prime}$ |
| 1 scientific calculator TI-30xs Multi-view | Tab Dividers (5 pack) | 4 pack of whiteboard markers |
| pens for correcting | Life Science | 1 single subject notebook (graph or lined) |
| black fine line felt tip marker | 1" three-ring binder with pockets | 1 scientific calculator TI-34 (any model) or graphing calculator TI-84 Plus (used through high school) |
| Industrial Tech | 1 single-subject spiral bound notebook |  |
| 1 two pocket folder | US History |  |
| Media Arts | Two-pocket folder | Protractor |
| 1 two pocket folder | Health | Geography |
| Physical Education | Two-pocket folder | EZ Correct (no white-out fluid) |
| Athletic shoes | Art | 1 two-pocket folder or 1 Three ring binder 1" |
| Band | 2- \#2 pencils | Science |
| 1" binder | FACS | 1 two-pocket folder |
| 2 pencils | Two-pocket folder | 1 notebook |
| "Tradition of Excellence" red or blue band book, or Percussion Lesson Books | Industrial Technology | Health |
|  | Mechanical pencils or \#2 pencils | Two-pocket folder |
|  | Theater/Drama | Art |
|  | To Be Determined | 2-\#2 pencils |
|  | STEM Robotics | FACS |
|  | To Be Determined | Two-pocket folder |
|  | Physical Education | Industrial Technology |
|  | Uniform \& Lock (available on Website) | Mechanical pencils or \#2 pencils |
|  | Athletic shoes | Theater/Drama |
|  | Band | To Be Determined |
|  | 1" binder | STEM |
|  | 2 pencils | 1 two pocket folder |
|  | "Tradition of Excellence" red or blue band book, or Percussion Lesson Books | Spanish |
|  |  | To Be Determined |
|  |  | Physical Education |
|  |  | Uniform \& Lock (available on Website) |
|  |  | Athletic shoes |
|  |  | Band |


|  |  | $1 "$ binder |
| :--- | :--- | :--- |
|  |  | 2 pencils |
|  |  | "Tradition of Excellence" blue or green band book, |
| or Percussion Lesson Books |  |  |

