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## Sophomore Registration

You will be registering online using your Infinite Campus Family Portal Account. Please complete your registration by Thursday, February 1st.
A. Science: $\mathbf{2}$ credits required. Choose one of the following groups:

- Cell Biology (\#403) \& Biological Systems (\#402)
$\square$ AP Biology A (\#420) \& AP Biology B (\#421)
B. English: 2 credits required. Choose one of the following groups:
$\square$ Composition 10 (\#102) \& Literature Studies 10 (\#103)
$\square$ Pre-AP English 10A (\#125) \& Pre-AP English 10B (\#126)
C. Social Studies: $\mathbf{2}$ credits required. Choose one of the following groups:
$\square$ US History A (\#202) \& US History B (\#203)
$\square$ AP US History A (\#339) \& AP US History B (\#340)
D. Math: What classes do you need? Choose 2 or $\mathbf{3}$ credits.
ㅁ Geometry A (\#302)
- Pre-Calculus (\#307)
- Geometry B (\#303)
$\square$ Trigonometry (\#306)
- Algebra 2A (\#304)
- Calculus A \& B (\#308, \#309)
$\square$ Algebra 2B (\#305)
- AP Calculus AB (\#310, \#311)
- Statistics (\#300) OR AP Statistics
- AP Calculus BC (\#330, \#331, \#332)

A \& B (\#315 \& \#316)

- SMSU College Algebra (\#312)
E. Electives: Choose electives to total 15 classes. Don't forget your graduation requirements.
F. Alternatives: Choose 2 alternative classes in case something doesn't work.

|  | Course Number |  |
| :--- | :--- | :--- |
| 1. |  | (Science) |
| 2. |  | (Science) |
| 3. |  | (English) |
| 4. |  | (English) |
| 5. |  | (Social) |
| 6. |  | (Social) |
| 7. |  | (Math) |
| 8. |  | (Math) |
| 9. |  |  |
| 10. |  |  |
| 11. |  |  |
| 12. |  |  |
| 13. |  |  |
| 14. |  |  |
| 15. |  |  |
| Alternative |  |  |
| Alternative |  |  |

## Course and Credit Requirements

55 Credits are required for graduation - 37 required credits, 18 elective credits (classes of 2025-2027)

- 38 required credits, 17 elective credits (class of 2028 and beyond)


## Grade 9 Core Requirements:

| English (2) | English 9A and English 9B; or Pre-AP English 9A and 9B |
| :--- | :--- |
| Social Studies (1) | American Citizenship |
| Science (3) | Principles of Chemistry, Principles of Engineering, and |
|  | Principles of Physics (classes of 2025-2027) |
|  | Space and Solar System Science, Earth Systems and Cycles Science, Earth and Human |
|  | Interactions Science (class of 2028 and beyond) |
| Mathematics (2) | 2 Math Courses (see Mathematics section) |

Grade 10 Core Requirements:

| English (2) | Composition 10 \& Literature Studies 10; or Pre-AP English 10A and 10B |
| :--- | :--- |
| Social Studies (2) | US History A and US History B; or |
|  | Advanced Placement US History (meets 2 credit social requirements) |
| Science (2) | Cellular Biology and Biological Systems; or AP Biology A and B |
| Mathematics (2) | 2 Math Courses (see Mathematics section) |

## Grade 11 Core Requirements:

| English (2) | Composition 11; and |
| :---: | :---: |
|  | American Literature 11 or Themes in Literature 11 (choose one); or |
|  | Advanced Placement Language and Composition (meets 2 credit English requirements) |
| Social Studies (2) | World History A and B; or |
|  | Advanced Placement World History: Modern (meets 2 credit social requirements) |
| Mathematics (2) | 2 Math Courses (see Mathematics section) |
| Grade 12 Core Requirements: |  |
| English (2) | Composition 12 or SMSU College Academic Writing (choose one); and |
|  | Themes in Literature 12 or SMSU College Literature: Global Perspective (choose one); or |
|  | Advanced Placement Literature and Composition (meets 2 credit English requirement) |
| Social Studies (2) | Economics and Government 12; or |
|  | Advanced Placement US Government (meets 2 credit social requirements) |
| Senior Seminar (1) |  |
| General Core Requirements: |  |
| Physical Ed (2) | Foundations of Fitness (suggested in grade 9 or 10); and |
|  | One additional Physical Education class of choice |
| Health (1) | Health (suggested in grade 9 or 10) |
| Speech (1) | Speech (suggested in grade 10, 11, or 12) |
| Mathematics (1) | See Mathematics section for required sequence |
| Science (2) | Chemistry A and B or Physics A and B |
| Social Studies (1) | Human Geography (open to grades 10-12) |
| Fine Arts (2) | Choose 2 classes in the area of art or music. Or, see below |
| Business (1) | Personal Finance (beginning with the class of 2028) |
| These classes may Interior Design, M | used to meet the Fine Arts requirement: Drama, Creative Writing, Video Production, chnology ( 2 credits), Cabinetry and Furniture Making ( 2 credits) |


|  |  |  | Open to |  |  |  | Dept | \# | Name | Open to |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept | \# | Name | 9 | 10 | 11 | 12 |  |  |  | 9 | 10 | 11 | 12 |
| ART | 600 | Introduction to Art | x | x | $x$ | $x$ | FCS | 809 | Interior Design | $x$ | $x$ | $x$ | $x$ |
| ART | 601 | Drawing/Painting | $x$ | X | $x$ | $x$ | FCS | 810 | Human Relationships |  | $x$ | $x$ | $x$ |
| ART | 602 | Ceramics I | x | x | $x$ | $x$ | FCS | 812 | Adulting 101 \& Personal Development |  | $\times$ | $x$ | $x$ |
| ART | 603 | Graphic Design |  | x | $x$ | $x$ | FCS | 814 | Child Development |  |  | $x$ | $x$ |
| ART | 604 | Art as Craft/Applied Art | x | x | x | $x$ | FCS | 818 | Interior Design 2 |  | $\times$ | x | $x$ |
| ART | 606 | Ceramics 2 |  | x | $x$ | $x$ |  |  |  |  |  |  |  |
| ART | 607 | Ceramics 3 |  | x | $x$ | $x$ | HEALTH/SAFETY | 503 | Health | x | x | $x$ | $x$ |
| ART | 608 | Studio Art 2-D Design |  | x | $x$ | $x$ | HEALTH/SAFETY | 513 | Safety Education | x | $x$ | $x$ | x |
| ART | 610 | AP Studio Art 2-D Design (Tri 1) |  | $x$ | $x$ | $x$ | HEALTH/SAFETY | 531 | Health Careers Investigation |  | x | x | $x$ |
| ART | 611 | AP Studio Art 2-D Design (Tri 2) |  | x | $x$ | $x$ |  |  |  |  |  |  |  |
| ART | 612 | AP Studio Art 2-D Design (Tri 3) |  | $x$ | $x$ | $x$ | IND TECH | 853 | Auto Maintenance |  | $x$ | $x$ | $x$ |
| ART | 613 | Digital Photography |  | x | x | $x$ | IND TECH | 854 | Introduction to Construction | x | $x$ | $x$ | $x$ |
|  |  |  |  |  |  |  | IND TECH | 855 | Introduction to Woods | $x$ | $x$ | $x$ | $x$ |
| BUS | 117 | Video Productions | $\times$ | x | X | $x$ | IND TECH | 856 | Introduction to Metals | $x$ | $x$ | $x$ | $x$ |
| BUS | 224 | Work Experience (Tri 1) |  |  |  | $x$ | IND TECH | 857 | Small Engines | x | $x$ | $x$ | $x$ |
| BUS | 225 | Work Experience (Tri 2) |  |  |  | $x$ | IND TECH | 858 | Entrepreneurship | $x$ | x | $x$ | x |
| BUS | 226 | Work Experience (Tri 3) |  |  |  | $x$ | IND TECH | 859 | Electricity/Electronics |  | $x$ | $x$ | $x$ |
| BUS | 649 | Intro to Business | $\times$ | $x$ | $x$ | $x$ | IND TECH | 861 | Cabinetry \& Furniture Making A |  | $x$ | $x$ | $x$ |
| BUS | 651 | Personal Finance |  | $x$ | $x$ | x | IND TECH | 862 | Cabinetry \& Furniture Making B |  | $x$ | $x$ | $x$ |
| BUS | 653 | Business and Personal Law | x | $x$ | $x$ | $x$ | IND TECH | 863 | Metals Technology A |  | $x$ | $x$ | $x$ |
| BUS | 654 | Introduction to Marketing | $x$ | $x$ | $x$ | $x$ | IND TECH | 864 | Metals Technology B |  | $x$ | x | x |
| BUS | 655 | Starting Your Own Business | x | $x$ | x | $x$ | IND TECH | 867 | Woodworking Technology | $x$ | x | $x$ | x |
| BUS | 656 | Business Management | X | $x$ | X | $x$ |  |  |  |  |  |  |  |
| BUS | 660 | Computer Applications | x | $x$ | x | x | MATH | 300 | Statistics | x | $x$ | $x$ | $x$ |
| BUS | 666 | SMSU Managment 101 |  |  | $x$ | $x$ | MATH | 302 | Geometry A | $x$ | x | $x$ | $x$ |
| BUS | 670 | Accounting 1 | $x$ | $x$ | $x$ | $x$ | MATH | 303 | Geometry B | $x$ | $x$ | $x$ | $x$ |
| BUS | 671 | Accounting 2 | x | $\times$ | x | $x$ | MATH | 304 | Algebra 2A | x | $x$ | $x$ | x |
|  |  |  |  |  |  |  | MATH | 305 | Algebra 2B | x | $x$ | $x$ | $x$ |
| ENGLISH | 100 | English 9A | x |  |  |  | MATH | 306 | Trigonometry | X | $x$ | x | x |
| ENGLISH | 101 | English 9B | x |  |  |  | MATH | 307 | Precalculus | X | x | $x$ | $x$ |
| ENGLISH | 102 | Composition 10 |  | x |  |  | MATH | 308 | Calculus A |  |  | $x$ | $x$ |
| ENGLISH | 103 | Literature 10 |  | x |  |  | MATH | 309 | Calculus B |  |  | $x$ | $x$ |
| ENGLISH | 104 | Composition 11 |  |  | $x$ |  | MATH | 310 | $A P$ Calculus $A B$ (Part 1) |  |  | $x$ | $x$ |
| ENGLISH | 107 | Composition 12 |  |  |  | $x$ | MATH | 311 | $A P$ Calculus AB (Part 2) |  |  | $x$ | $x$ |
| ENGLISH | 111 | AP Lang \& Comp (Part 1) |  |  | $x$ |  | MATH | 312 | SMSU College Algebra |  | $x$ | $x$ | $x$ |
| ENGLISH | 112 | AP Lang \& Comp (Part 2) |  |  | x |  | MATH | 315 | AP Statistics A |  | $x$ | $x$ | $x$ |
| ENGLISH | 113 | AP Literature (Part 1) |  |  |  | $x$ | MATH | 316 | AP Statistics B |  | x | $x$ | $x$ |
| ENGLISH | 114 | AP Literature (Part 2) |  |  |  | $x$ | MATH | 320 | Intermediate Algebra 1A | $x$ | $x$ | x | $x$ |
| ENGLISH | 115 | Speech | x | X | x | x | MATH | 321 | Intermediate Algebra IB | X | x | $x$ | x |
| ENGLISH | 119 | Creative Writing | x | x | x | $x$ | MATH | 330 | AP Calculus BC (Tri 1) |  |  | $x$ | $x$ |
| ENGLISH | 121 | Introduction to Yearbook | x | x | x | $x$ | MATH | 331 | AP Calculus BC (Tri 2) |  |  | $x$ | $x$ |
| ENGLISH | 122 | Yearbook 2 |  | X | x | $x$ | MATH | 332 | AP Calculus BC (Tri 3) |  |  | x | $x$ |
| ENGLISH | 123 | Introduction to Film |  | x | x | $x$ |  |  |  |  |  |  |  |
| ENGLISH | 125 | Pre AP English 10A |  | x |  |  | MUS | 726 | Grade 9 Band \& Choir (Tri 1) | $x$ |  |  |  |
| ENGLISH | 126 | Pre AP English 10B |  | x |  |  | MUS | 727 | Grade 9 Band \& Choir (Tri 2) | $x$ |  |  |  |
| ENGLISH | 127 | Pre AP English 9A | x |  |  |  | MUS | 728 | Grade 9 Band \& Choir (Tri 3) | x |  |  |  |
| ENGLISH | 128 | Pre AP English 9B | x |  |  |  | MUS | 729 | Grade 9 Band \& PE (Tri 1) | x |  |  |  |
| ENGLISH | 129 | AP Lit: Extended Read \& Analysis |  |  |  | $x$ | MUS | 730 | Grade 9 Band \& PE (Tri 2) | x |  |  |  |
| ENGLISH | 130 | SMSU College Academic Writing |  |  |  | $x$ | MUS | 731 | Grade 9 Band \& PE (Tri 3) | x |  |  |  |
| ENGLISH | 131 | SMSU College Lit: Global Perspective |  |  |  | $x$ | MUS | 732 | Grade 9 Choir \& PE (Tri 1) | x |  |  |  |
| ENGLISH | 132 | Teen Literature | x | $\times$ | $x$ | x | MUS | 733 | Grade 9 Choir \& PE (Tri 2) | x |  |  |  |
| ENGLISH | 133 | Themes in Literature 11 |  |  | x |  | MUS | 734 | Grade 9 Choir \& PE (Tri 3) | X |  |  |  |
| ENGLISH | 134 | American Literature 11 |  |  | X |  | MUS | 735 | Grade 10-12 Band Only (Tri 1) |  | $x$ | x | $x$ |
| ENGLISH | 136 | Themes in Literature 12 |  |  |  | x | MUS | 736 | Grade 10-12 Band Only (Tri 2) |  | $x$ | $x$ | $x$ |
|  |  |  |  |  |  |  | MUS | 737 | Grade 10-12 Band Only (Tri 3) |  | x | x | $x$ |
| FCS | 800 | Culinary Foods 1 | x | $x$ | x | $x$ | MUS | 738 | Grade 10-12 Choir Only (Tri 1) |  | $x$ | $x$ | $x$ |
| FCS | 801 | Culinary Foods 2 | X | $x$ | x | x | MUS | 739 | Grade 10-12 Choir Only (Tri 2) |  | $x$ | $x$ | $x$ |
| FCS | 802 | Global \& Cultural Cuisine |  | x | X | x | MUS | 740 | Grade 10-12 Choir Only (Tri 3) |  | x | x | x |


|  |  |  | Open to |  |  |  | Dept | \# | Name | Open to |  |  |  |
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| Dept | \# | Name | 9 | 10 | 11 | 12 |  |  |  | 9 | 10 | 11 | 12 |
| MUS | 741 | Grade 10-12 Band \& Choir (Tri 1) |  | $x$ | x | $x$ | SOCIAL | 202 | US History A |  | $\times$ |  |  |
| MUS | 742 | Grade 10-12 Band \& Choir (Tri 2) |  | $x$ | x | $x$ | SOCIAL | 203 | US History B |  | $x$ |  |  |
| MUS | 743 | Grade 10-12 Band \& Choir (Tri 3) |  | $x$ | x | $x$ | SOCIAL | 205 | Human Geography |  | $x$ | $x$ | x |
| MUS | 771 | Music Appreciation |  | $x$ | x | x | SOCIAL | 207 | World History A |  |  | $x$ |  |
| MUS | 772 | Music Theory |  |  | x | x | SOCIAL | 208 | Word History B |  |  | x |  |
|  |  |  |  |  |  |  | SOCIAL | 210 | Economics |  |  |  | $x$ |
| PE | 500 | Foundations of Fitness | X | $x$ | $x$ | $x$ | SOCIAL | 211 | US Government |  |  |  | $x$ |
| PE | 504 | Individual/Dual Activities |  | $x$ | $x$ | $x$ | SOCIAL | 214 | Sociology |  | $x$ | $x$ | $x$ |
| PE | 509 | Team Sports |  | x | x | x | SOCIAL | 215 | Sports and Society |  | $x$ | $x$ | $x$ |
| PE | 510 | Weight Training 1 | X | $x$ | x | $x$ | SOCIAL | 216 | Criminal Justice |  |  | $x$ | $x$ |
| PE | 511 | Weight Training 2 |  | $x$ | X | $x$ | SOCIAL | 217 | MN Heritage and Culture |  | $x$ | $x$ | $x$ |
| PE | 512 | Total Fitness | x | x | x | x | SOCIAL | 219 | Psychology |  | $x$ | $x$ | $\times$ |
| PE | 532 | Recreation Activities |  |  | x | $x$ | SOCIAL | 220 | AP World History: Modern (Part 1) |  |  | $x$ |  |
| PE | 534 | Advanced Team Sports |  |  | x | $x$ | SOCIAL | 221 | AP World History: Modern (Part 2) |  |  | $x$ |  |
|  |  |  |  |  |  |  | SOCIAL | 222 | AP US Government (Part 1) |  |  |  | $x$ |
| PLTW | 827 | PLTW Intro Engineer Design (A) |  | $x$ | $x$ | $x$ | SOCIAL | 223 | AP US Government (Part 2) |  |  |  | $x$ |
| PLTW | 828 | PLTW Intro Engineer Design (B) |  | $x$ | $x$ | $x$ | SOCIAL | 339 | AP US History A |  | x |  |  |
| PLTW | 829 | PLTW: Computer Int. Mftg (A) |  | $x$ | $x$ | $x$ | SOCIAL | 340 | AP US History B |  | $x$ |  |  |
| PLTW | 830 | PLTW: Computer Int. Mftg (B) |  | $\times$ | $x$ | $x$ | SOCIAL | 341 | History's Mysteries |  | x | x | x |
| PLTW | 831 | PLTW: Civil Engineer/Arch. (A) |  |  | x | $x$ |  |  |  |  |  |  |  |
| PLTW | 832 | PLTW: Civil Engineer/Arch. (B) |  |  | x | $x$ | SWMEC-Waconia | 190 | Medical Terminology |  |  | $x$ | $x$ |
| PLTW | 835 | PLTW: Design \& Development (A) |  |  | x | $x$ | SWMEC-Waconia | 191 | CNA (Part 1) |  |  | x | $x$ |
| PLTW | 836 | PLTW: Design \& Development (B) |  |  | $x$ | $x$ | SWMEC-Waconia | 192 | CNA (Part 2) |  |  | $x$ | $x$ |
| PLTW | 837 | PLTW: Design \& Development (C) |  |  | x | $x$ | SWMEC-Waconia | 505 | Emergency Medical Responder |  |  | $x$ | $x$ |
| PLTW | 838 | PLTW: Principles of Engineering (A) | $x$ | x | $x$ | x | SWMEC-Waconia | 506 | Emergency Medical Tech (Part 1) |  |  | x | $x$ |
| PLTW | 839 | PLTW: Principles of Engineering (B) | x | x | x | x | SWMEC-Waconia | 507 | Emergency Medical Tech (Part 2) |  |  | x | $x$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SCl | 402 | Biological Systems |  | $x$ |  |  | SWMEC- |  | If you are interested in taking a class |  |  |  |  |
| SCI | 403 | Cell Biology |  | x |  |  | Shakopee \& |  | at SW Metro, please meet with your |  |  |  |  |
| SCI | 404 | Chemistry A |  |  | x | $x$ | Chaska |  | counselor to get registered. Course |  |  |  |  |
| SCl | 405 | Chemistry B |  |  | x | $x$ |  |  | descriptions and locations can be |  |  |  |  |
| SCl | 407 | CSI/Forensics |  |  | x | $x$ |  |  | found at SW Metro Course Descriptions |  |  | x | $x$ |
| SCl | 409 | Physics A |  |  | x | $x$ |  |  |  |  |  |  |  |
| SCI | 410 | Physics B |  |  | x | $x$ | UNIFIED EXPL | 893 | Unified PE |  | $x$ | $x$ | $x$ |
| SCI | 412 | Anatomy/Physio A |  |  | $x$ | $x$ | UNIFIED EXPL | 894 | Unified Art |  | $x$ | $x$ | $x$ |
| SCl | 413 | Anatomy/Physio B |  |  | $x$ | x | UNIFIED EXPL | 895 | Unified Culinary Foods |  | $x$ | x | $x$ |
| SCl | 414 | Environmental Studies |  |  | $x$ | $x$ | UNIFIED EXPL | 896 | Unified Industrial Technology |  | x | x | $x$ |
| SCl | 416 | Fish \& Wildlife Biology |  |  | $x$ | x |  |  |  |  |  |  |  |
| SCl | 417 | Winter Biology |  |  | x | x | WORLD LANG | 697 | Spanish: C.I.S. (Tri 1) |  |  | $x$ | $x$ |
| SCl | 420 | AP Biology A |  | x | x | $x$ | WORLD LANG | 698 | Spanish: C.I.S. (Tri 2) |  |  | x | $x$ |
| SCl | 421 | AP Biology B |  | x | x | $x$ | WORLD LANG | 699 | Spanish: C.I.S. (Tri 3) |  |  | x | $x$ |
| SCl | 422 | AP Chemistry A |  |  | X | x | WORLD LANG | 700 | Spanish 1A | x | $x$ | x | $x$ |
| SCl | 423 | $A P$ Chemistry $B$ |  |  | x | x | WORLD LANG | 701 | Spanish 1B | x | x | $x$ | $x$ |
| SCl | 424 | AP Chemistry C |  |  | x | $x$ | WORLD LANG | 702 | Spanish 2A | x | x | x | $x$ |
| SCl | 437 | Physics: C.I.S. (Tri 1) |  |  | x | $x$ | WORLD LANG | 703 | Spanish 2B | x | $x$ | x | $x$ |
| SCl | 438 | Physics: C.I.S. (Tri 2) |  |  | x | x | WORLD LANG | 704 | Spanish 3A |  | x | x | $x$ |
| SCI | 439 | Physics: C.I.S. (Tri 3) |  |  | x | $x$ | WORLD LANG | 705 | Spanish 3B |  | x | x | $x$ |
| SCI | 440 | Climate in Crisis |  | $x$ | x | x | WORLD LANG | 706 | Spanish 4A |  | x | $x$ | $x$ |
| SCl | 441 | Biotech: Med, Env, \& Ethics |  | $\times$ | x | x | WORLD LANG | 707 | Spanish 4B |  | x | x | $x$ |
|  |  |  |  |  |  |  | WORLD LANG | 708 | French 1A | $x$ | $x$ | X | $x$ |
| SENIORS | 990 | Senior Privilege (Tri 1) |  |  |  | x | WORLD LANG | 709 | French 1B | $x$ | X | X | $x$ |
| SENIORS | 991 | Senior Privilege (Tri 2) |  |  |  | $x$ | WORLD LANG | 710 | French 2A | $x$ | x | x | $x$ |
| SENIORS | 992 | Senior Privilege (Tri 3) |  |  |  | $\times$ | WORLD LANG | 711 | French 2B | $\times$ | x | X | $x$ |
|  |  |  |  |  |  |  | WORLD LANG | 712 | French 3A |  | x | x | $x$ |
|  |  |  |  |  |  |  | WORLD LANG | 713 | French 3B |  | - | x | $x$ |
|  |  |  |  |  |  |  | WORLD LANG | 714 | French 4A |  | x | x | $x$ |
|  |  |  |  |  |  |  | WORLD LANG | 715 | French 4B |  | $\times$ | x | $x$ |

